

2015060701

Entries Close at Superintendent's Office at 12:00 NOON, WEDNESDAY, JANUARY 28, 2015, after which time entries cannot be accepted, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

## Premium List

91st Toy Dog Show  
(Unbenched)

**FOR TOY BREEDS ONLY**

# The Progressive Dog Club, Inc.

(Member of the American Kennel Club)

*This show is Dedicated to the memory of  
Carlotta Dennie*

**PENN TOP BALLROOM**  
(located on the 18th floor)  
New York's Hotel Pennsylvania  
401 Seventh Avenue & 33rd Street  
New York, NY 10001  
(212-736-5000)

## Friday, February 13, 2015

**ALL JUDGING WILL BE INDOORS**  
**ALL PUPPY CLASSES DIVIDED**  
**SHOW HOURS: 8:00 A.M. TO 7:00 P.M.**

**Reduced Entry Fee for Puppy Classes: \$30.00**

### Supported Entries

American Maltese Association, Inc.  
Yorkshire Terrier Club of Greater New York

 **PURINA**®

**PRO PLAN**®  
brand DOG FOOD

NUTRITION THAT PERFORMS™

**IS THE OFFICIAL  
SPONSOR OF  
THIS EVENT**

## Show Chairman's Message:

To offer this dog show we must ask our exhibitors and all participants to be aware of our contract with the Penn Top Ballroom.

Please help keep our beautiful show site and your hotel rooms clean.

- **Dispose of your dog's waste from the ex-pens.**
- **The New York Hotel Pennsylvania will charge any damage done to the property on any floor, hallways, elevators or in your rooms to the offending party.**
- **Do not litter the showroom area.**
- **It is a New York City Law that you must pick up after your dogs.**

The success of this event will depend on your cooperation and The Progressive Dog Club, Inc. will take any action necessary to protect our show site and hotel rooms. All of your efforts & help are greatly appreciated.

We are looking forward to seeing you at our show,

*Timothy Lehman*, Show Chairman



## Please Note ~ Read Carefully

This year we will be at the Sky Top and Penn Top Ballrooms on the 18th Floor of the Hotel Pennsylvania. If you are bringing dogs, crates and grooming equipment, please use the Hotel Freight Elevators. This will be easy as there are more than 6 Freight Elevators that will take you to the 18th Floor. Those of you without crates etc. can use the regular guest elevators. Both the guest and freight elevators are close to the Grooming (Sky Top) and Exhibition (Penn Top) Areas.

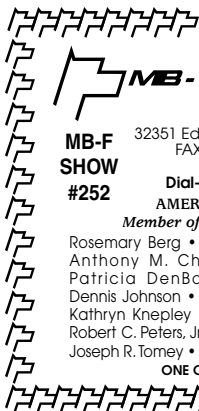


AMERICAN  
KENNEL CLUB®

## CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary



EQUIPMENT & SERVICE FURNISHED BY:



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E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)

**Dial-N-Entry®** - (1-800) 334-8978 - *For Entries Only* or (336) 379-9605

**AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT**  
*Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)*

Rosemary Berg • Vickie L. Bovee • Kathleen Bowser • Michael Bowser • Bob Christiansen  
Anthony M. Christopher • Michelle Clair • Kathleen Corbett • Dorie Crowe  
Patricia DenBoer • Edward Hadley • Eleanor C. Hamlin • Richard Hamlin  
Dennis Johnson • Marti Johnson • Debra Jolly • Jerry Jordan • Tonya Jordan • Kellie K. King  
Kathryn Knepley • Fred J. Lyman • Darlene Nichols • Kevin Nieboer • W. Henry Odum, III  
Robert C. Peters, Jr. • Ralph Price • Barbara A. Rio • Robert P. Rio • Heidi Spaeth • Kuno W. Spies  
Joseph R. Tomey • Carol Lee Tyle

**ONE OR MORE OF THE ABOVE SUPERINTENDENTS WILL SUPERINTEND THIS SHOW**

## Officers of The Progressive Dog Club, Inc.

President .....	Mrs. Kathleen Kolbert
First Vice-President .....	Mr. William Blair
Second Vice-President .....	Ms. Josephine DeMenna
Third Vice-President .....	Mr. Timothy Lehman
Treasurer .....	Mrs. Viola Burgos
Secretary .....	Maxine J. Gurin

270 Morris Turnpike, Summit, NJ 07901  
(908) 598-9198 E-mail: maxpaps@aol.com

### AKC Delegate

Mr. William H. Blair

### Board of Directors

Joan Ambrose	Maureen Bergen	Sharon Haber	Jessica Hekl
Victor Helu	Etta B. Orenstein	Pamela Mannes	Janet York

And the Officers of the Club

### Event Committee

Mr. Timothy Lehman, Show Chairman  
546 Farragut Pkwy., Hastings on Hudson, NY 10706  
(646) 872-7773 E-mail: timothyjlehman@aol.com  
Mr. William H. Blair, Assistant Chairman  
(561) 776-7537 E-mail: blairdog@earthlink.net  
And Members of the Board of Directors

### Emeritus Member

Mr. Ronald Rella

### Committees

Catalogue Advertising .....	Mr. Victor Helu, P.O. Box 591, Bohemia, NY 11716
Gate/Catalogue Committee .....	Viola Burgos, Chairperson & Jo DeMenna
Trophy Committee .....	Sharon Haber, Chairperson
Hospitality Committee .....	Jessica Hekl, Chairperson
Show Decoration Committee .....	Maxine J. Gurin, Chairperson
Chief Ring Steward .....	Pamela Mannes, Chairperson

2 Maple St. Wilton, CT 06897 (203) 762-0714

### Official Photographer

Fritz Clark, The Standard Image  
P.O. Box 74, Gilsun, NH 03448 (603) 357-7086  
(Only the Official Photographer may take win pictures.)

### Veterinarian On Call 24 Hours

The New York Animal Medical Center  
610 E. 62nd Street, New York, NY 10022  
(212) 838-8100

*"Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."*



## For your Convenience

**Check at the bottom of each entry form herein - see "Green Option," if you prefer for your entry form/ID to be held for pickup at the Show's Front Entrance Table rather than by "snail mail." This should be done by Canadians and any of you who are planning not to be at home after entries close and prior to the NYMS Shows. If you don't use this option, please remember to bring your ID/entry slips with you - without them you will have to pay to enter the shows.**

# MENTORING

The Progressive Dog Club, Inc. will have ringside mentoring available for all Toy Breeds at our show except for the Breeds that have Specialties, that will have their AKC approved mentoring at their venue on Saturday & Sunday, February 14 & 15, 2015. **For Friday mentoring, Carol Smith, E-mail; honoreig@aol.com or Joan Ambrose, E-mail: joanjambrose@yahoo.com for these breeds:**

Affenpinschers, Brussels Griffons, Chinese Cresteds, English Toy Spaniels, Italian Greyhounds, Japanese Chin, Maltese, Toy Manchester Terriers, Pomeranians, Toy Poodles, Pugs, Toy Fox Terriers, Yorkshire Terriers.

## **The following are contacts for Specialties on Saturday, February 14, 2015:**

Chihuahua Club of Greater New York, Inc. ~ Viola Burgos, Chairperson ~ reyandvi@aol.com  
Greater New York Havanese Club ~ Pat Ross, Chairperson ~ tailgaiters@aol.com (by reservation only)  
Empire Miniature Pinscher Club of Greater New York, Inc. ~ Viola Burgos, Chairperson ~ reyandvi@aol.com  
Papillon Club of America, Inc. ~ Linda Sohn, Chairperson ~ pappwr@comcast.net  
Pekingese Club of New Jersey ~ Maria Sampson, Chairperson ~ moresampsons@aol.com  
Metropolitan New York Shih Tzu Fanciers ~ John V. Iola, Chairman ~ bonefixr@gmail.com  
Boston Terrier Club of New York, Inc. ~ Carl E. Gomes, Chairman ~ (718) 994-0834  
French Bulldog Club of America ~ Becky Smith, Chairperson ~ blackslate@aol.com

## **The following are contacts for Specialties on Sunday, February 15, 2015:**

Chihuahua Club of Greater New York, Inc. ~ Viola Burgos, Chairperson ~ reyandvi@aol.com  
Empire Miniature Pinscher Club of Greater New York, Inc. ~ Viola Burgos, Chairperson ~ reyandvi@aol.com  
Pug Dog Club of Greater New York, Inc. ~ Denise Mira ~ kenikeboo@optonline.com  
Boston Terrier Club of New York, Inc. ~ Carl E. Gomes, Chairman ~ cegomes@verizon.net  
French Bulldog Club of America ~ Becky Smith, Chairperson ~ blackslate@aol.com



# **Spectators AKC Dog Show Education & Information Tours**



On arrival at the show at the Main Admission table, spectators that wish to have an Educational Dog Show Tour should ask for Rose Lake or Joan Ambrose, one of whom will take you on a tour.



## **Admission Fee** \$10.00 Per Person

There will be absolutely NO admission to the show site without an entry form; one entry per dog or pay admission fee.

# Judges

Mr. Andrew H. Brace.....	30 Cefn Rd., Blackwood, Gwent, EN NP12 1QA
Mrs. Lydia Coleman Hutchinson .....	7400 Holter Rd., Middletown, MD 21769
Ms. Joanne (Jan) N. Paulk.....	781 Stagecoach Cir., Santa Fe, NM 87501
Mr. Terry Stacy .....	116 Ocoee Falls Dr., Chapel Hill, NC 27517
Mr. Chuck Winslow .....	11440 Weller Rd., Monrovia, MD 21770

## \*PROVISIONAL/PERMIT JUDGE - SEE ASSIGNMENTS

### RIBBON PRIZES

#### Regular Classes

First Prize .....	Blue Ribbon
Second Prize.....	Red Ribbon
Third Prize .....	Yellow Ribbon
Fourth Prize .....	White Ribbon
Winners .....	Purple Ribbon
Reserve Winners .....	Purple & White Ribbon
Best of Winners .....	Blue & White Ribbon
Best of Breed (Variety) .....	Purple & Gold Rosette
Best of Opposite Sex to Best of Breed (Variety).....	Red & White Ribbon
Select.....	Light Blue & White Ribbon

#### Non-Regular Classes

First Prize .....	Rose Ribbon
Second Prize.....	Brown Ribbon
Third Prize .....	Light Green Ribbon
Fourth Prize.....	Gray Ribbon

#### Variety Group

First Prize .....	Blue Rosette
Second Prize.....	Red Rosette
Third Prize .....	Yellow Rosette
Fourth Prize.....	White Rosette

Reserve Best in Show .....	Yellow & White Rosette
Best in Show.....	Red, White, & Blue Rosette

### BREED CLASSIFICATION

The class numbers in *italic type* and the underlined breed numbers are for an exhibitor computer entry-inquiry system. These numbers SHOULD NOT be used on entry forms.

#### Regular Classes

- 00300*. Puppy, *10900*. 6 & Under 9 Months
- 00300*. Puppy, *11000*. 9 & Under 12 Months
- 00300*. Dogs, *11100*. 12 & Under 18 Months
- 00400*. Novice
- 00450*. Amateur-Owner-Handler
- 00500*. Bred by Exhibitor
- 00600*. American-Bred
- 00700*. Open Winners

All Regular Classes are divided by sex and are offered for all breeds or varieties of breeds unless otherwise noted in the Breed List. Where classes are further divided by color, weight, or other breed characteristics, it is so indicated in the Breed List and the class division MUST be indicated on the entry form.

#### **00900. Best of Breed (01000. Variety) Competition**

### GROUP, BREEDS, and JUDGES BEST IN SHOW

Judge: Ms. Joanne (Jan) N. Paulk

<u>50500</u> . Affenpinschers .....	Mrs. Hutchinson
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<u>51000</u> . Brussels Griffons.....	Mr. Winslow
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#### **00700. Open Classes Divided, both sexes:**

*20000*. Rough Coat; *20200*. Smooth Coat.

<u>51400</u> . Cavalier King Charles Spaniels.....	Mr. Brace
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<u>51600</u> . Chihuahuas (Long Coat).....	Mr. Stacy
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<u>51700</u> . Chihuahuas (Smooth Coat) .....	Mr. Stacy
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<u>52000</u> . Chinese Cresteds .....	Mr. Brace
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#### **00700. Open Classes Divided, both sexes:**

*19800*. Hairless; *19900*. Powderpuff.

<u>52300</u> . English Toy Spaniels .....	Mr. Winslow
(Blenheim & Prince Charles)	

<u>52400</u> . English Toy Spaniels .....	Mr. Winslow
(King Charles & Ruby)	

<u>52800</u> . Havanese .....	Mr. Winslow
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<u>53000</u> . Italian Greyhounds.....	Mr. Stacy
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<u>53500</u> . Japanese Chin .....	Mr. Winslow
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#### **00700. Open Classes Divided, both sexes:**

*12600*. Black and White; *12700*. Black and White with Tan Points; *16700*. Red and White.

<u>54000</u> . Maltese .....	Mrs. Hutchinson
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<u>54500</u> . Manchester Terriers (Toy).....	Mrs. Hutchinson
Not Exceeding 12 lbs.	

<u>55000</u> . Miniature Pinschers .....	Mr. Stacy
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#### **00700. Open Classes Divided, both sexes:**

*13250*. Black and Rust; *13300*. Chocolate and Rust; *16600*. Red.

<u>55500</u> . Papillons.....	Mr. Stacy
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#### **00700. Open Classes Divided, both sexes:**

*19100*. Drop Ears; *19300*. Erect Ears.

<u>56000</u> . Pekingese .....	Mrs. Hutchinson
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#### **00700. Open Classes Divided, both sexes:**

*21900*. Under 8 lbs. and 12 months old or over; *22000*. 8 lbs. and Over and under 8 lbs. if less than 12 months old.

<u>56500</u> . Pomeranians .....	Mr. Winslow
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<u>57000</u> . Poodles (Toy) .....	Mrs. Hutchinson
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<u>57500</u> . Pugs .....	Mrs. Hutchinson
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#### **00700. Open Classes Divided, both sexes:**

*12100*. Black; *15200*. Fawn.

<u>58000</u> . Shih Tzu .....	Mr. Winslow
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<u>58500</u> . Silky Terriers.....	Mrs. Hutchinson
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<u>58800</u> . Toy Fox Terriers.....	Mr. Winslow
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<u>59000</u> . Yorkshire Terriers .....	Mr. Brace
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### **80000. JUNIOR SHOWMANSHIP COMPETITION**

Judge: Mr. Chuck Winslow

<u>02500</u> . Novice Junior
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<u>02700</u> . Novice Intermediate
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<u>02900</u> . Novice Senior
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<u>03700</u> . Open Junior
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<u>03900</u> . Open Intermediate
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<u>04100</u> . Open Senior
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<u>04150</u> . Master
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**BERRIES**  
MARKETING

*Chocolates will be available while supply lasts compliments of Berries Marketing.*



**PRO PLAN**<sup>®</sup>  
brand DOG FOOD

**NUTRITION THAT PERFORMS**<sup>™</sup>

**BEST IN SHOW**

Three (3) Large Bags of any Purina Dog Food offered by Purina.

**SECOND THROUGH FOURTH IN GROUP**

Purina Pro Plan Grooming Towel & Barrel Bag offered by Purina.

**BEST OF BREED/VARIETY WINNERS**

Purina Pro Plan Grooming Towel offered by Purina.

**ALL PURINA PRIZES, IF NOT PRESENTED IN THE RING, MUST BE PICKED UP DURING THE EVENT AT THE PURINA BOOTH. PRESENTATION OF THE WINNING RIBBON IS REQUIRED. PURINA RESERVES THE RIGHT TO MAKE PRIZE SUBSTITUTIONS OF EQUAL OR GREATER VALUE IF LISTED PRIZE IS NOT AVAILABLE.**

**APPRECIATION**

**The Progressive Dog Club, Inc.** wishes to express its appreciation to those members who gave trophies and the members and friends who through their generous gifts to the show fund, contribute toward the success of the show.

**The Superintendents, The Progressive Dog Club, Inc. & Purina disclaim any liability for trophies or money after the end of the show.**

## BEST IN SHOW AND GROUP PRIZES

### **Best in Show.**

Shadow Box Framed Red, White & Blue Rosette offered by The Progressive Dog Club, Inc.  
President's Award, Crystal Vase & Photo Frame offered by Kathleen Kolbert.

Pewter Trophy offered by Gary Colucci & Dr. & Mrs. Monroe Kornfeld in honor of Carlotta Dennie.

Subscription to Dog News offered by Matthew H. Stander.

**Second in Group.** Picture Frame offered by Bill & Peggy Jane Blair.

**Third in Group.** Crystal Trophy offered by Viola Burgos.

**Fourth in Group.** Crystal Trophy offered by Maxine Gurin.

### **00000. BREED PRIZES**

**The Progressive Dog Club, Inc.** offers Rosettes for each Best of Breed/Variety unless otherwise specified.

**The following prizes** are offered for each Breed/Variety and by the donor listed unless otherwise specified:

**Best of Breed/Variety.** Pewter Trophy offered by The Progressive Dog Club, Inc.

**Best of Opposite Sex to Best of Breed/Variety.** Sherpa Bag offered by The Quaker Pet Group.

**Winners Dog.** \$25.00 PawMarks Gift Certificate offered by PawMarks.

**Winners Bitch.** \$25.00 PawMarks Gift Certificate offered by PawMarks.

### **51000. BRUSSELS GRIFFONS**

**Best of Breed.** Offered by Mark Grigalunas.

### **51400. CAVALIER KING CHARLES SPANIELS**

**Best of Breed.** Offered by Janet York.

### **52300. ENGLISH TOY SPANIELS (BLENHEIM & PRINCE CHARLES)**

**Best of Variety.**

Pewter Trophy offered by The Progressive Dog Club, Inc.

One Subscription to Dog News offered by Matthew H. Stander.

### **52400. ENGLISH TOY SPANIELS (KING CHARLES & RUBY)**

**Best of Variety.**

Pewter Trophy offered by The Progressive Dog Club, Inc.

One Subscription to Dog News offered by Matthew H. Stander.

### **52800. HAVANESE**

**Best of Breed.** Offered by Joan Ambrose.

**Best of Opposite Sex to Best of Breed.**

Pewter Trophy offered by Linda Strike.

Sherpa Bag offered by The Quaker Pet Group.

### **53500. JAPANESE CHIN**

**Best of Breed.** Offered by Josephine DeMenna & Pamela Mannes.

### **54000. MALTESE**

THE AMERICAN MALTESE ASSOCIATION, INC. WILL SUPPORT THE ENTRY OF MALTESE AT THIS SHOW.

**The American Maltese Association, Inc.** offers Rosettes for Best of Breed, Best of Opposite Sex to Best of Breed, Winners Dog & Winners Bitch.

**Best of Breed.** Offered by Cliff De Raita.

**Best of Opposite Sex to Best of Breed.**

Pewter Trophy offered by Tim Lehman.

Sherpa Bag offered by The Quaker Pet Group.

### **55500. PAPILLONS**

**Best of Breed.** Offered by Roseann Fucillo.

### **56000. PEKINGESE**

**Best of Breed.** Offered by David Fitzpatrick.

### **56500. POMERANIANS**

**Best of Breed.** Offered by Daniel Yona.

## **58000. SHIH TZU**

**Best of Breed.** Offered by Mark & Jackie Stempel.

## **59000. YORKSHIRE TERRIERS**

THE YORKSHIRE TERRIER CLUB OF GREATER NEW YORK WILL SUPPORT THE ENTRY OF YORKSHIRE TERRIERS AT THIS SHOW.

**The Yorkshire Terrier Club of Greater New York** offers Rosettes for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog, Winners Bitch.

### **Best of Breed.**

Pewter Trophy offered by Sharon Haber.

Logo Bag offered by the Yorkshire Terrier Club of Greater New York.

### **Best of Opposite Sex to Best of Breed.**

Logo Bag offered by the Yorkshire Terrier Club of Greater New York.

Pewter Trophy offered by Sharon Haber.

Sherpa Bag offered by The Quaker Pet Group.

### **Best of Winners.**

Logo Bag offered by the Yorkshire Terrier Club of Greater New York.

\$25.00 Cash offered by Pam Langstein, Charizma Yorkshire Terriers.

### **Winners Dog.**

\$25.00 PawMarks Gift Certificate offered by PawMarks.

\$25.00 Cash offered by Beth Faust, Fenway Yorkshire Terriers.

### **Winners Bitch.**

\$25.00 PawMarks Gift Certificate offered by PawMarks.

\$25.00 Cash offered by Paula Segnatelli, Carnaby Yorkshire Terriers.

**Bred by Exhibitor Dogs.** First, \$25.00 Cash offered by Kathleen Kolbert, Turyanne Yorkshire Terriers.

**Bred by Exhibitor Bitches.** First, \$25.00 Cash offered by Maureen Bergin, Casino Yorkshire Terriers.

## **80000. JUNIOR SHOWMANSHIP COMPETITION**

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: (919) 233-9767.

For additional information contact American Kennel Club, Junior Showmanship, P.O. Box 900051, Raleigh, NC 27675-9051. Phone (919) 233-9767 or E-mail: juniors@akc.org.

**Entry blank MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.**

**NOVICE JUNIOR CLASS:** For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS:** For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS:** For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN SENIOR CLASS:** For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**MASTER CLASS:** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 first place wins in an Open Class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be consistent with the eligibility dates for the AKC Eukanuba National Championship. All Junior meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

### **NOTICE**

**JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR ONLY AND JUNIOR AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.**

### **PRIZES**

**Best Junior Handler.** \$25.00 iTunes Gift Card offered by The Progressive Dog Club, Inc.

**First in Each Class.** \$15.00 iTunes Gift Card offered by The Progressive Dog Club, Inc.





## Concessions

Call or E-Mail Josephine DeMenna  
for information on Booth Space:  
2 Maple Street, Wilton, CT 06897  
(203) 247-3789

E-mail: Finju@aol.com

The price is \$250.00 per day for an 8' x 10' space  
(other sizes available upon request)



## Canine Good Citizens Test (CGC) Sponsored by The Progressive Dog Club, Inc.

Test will be given on **Saturday at 12:00 Noon** in a ring to be announced in the Judging Program. **Contact** Josephine DeMenna or Pam Mannes at finju@aol.com for appointments. The heart of the Canine Good Citizen Program is the 10-step CGC Test. However, the CGC Program is actually a two-part program. It teaches 1) responsible dog ownership to owners and 2) basic training and good manners to dogs. **The ten items on the CGC Test are:** Accepting a Friendly Stranger, Sit Politely for Petting, Appearance & Grooming, Out for a Walk, Walking through a Crowd, Sit/Down/Stay in Place, Coming when Called, Reaction to Another Dog, Reaction to Distraction & Supervised Separation.



## Star Dogs

to raise funds for the American Kennel Club  
Canine Health Foundation.

**How to make your contribution to Star Dogs  
for the AKC Canine Health Foundation.**



By including an extra dollar with your entry fee and indicating with a star by your dog's name on the entry form, the show superintendent will be glad to forward the donation for you. With your participation, you and your dog will receive recognition by being listed in a special donors' ad in the show catalog, along with a star notation (★) in the on-line show results.

# HOTEL ROOMS - FEBRUARY 2015

## The Progressive Dog Club, Inc.

Call the Hotel Pennsylvania Reservation Office during business hours at (212) 736-5000 ext. 8790 or Toll Free (1-800) 223-8585 to reserve your room before the cut-off date of January 22, 2015. Reserve online at: [www.hotelpenn.com](http://www.hotelpenn.com). Or use the link: <https://bookings.ihotelier.com/bookings.jsp?groupIS=1264374&hotellID=2078>

This year the rates are all the same whether you have dogs or not.

**Note:** If you have dogs in the room, you will have to pay a one time \$100.00 fee per stay whether you are there for one night or one week.

### Room Rates at Hotel Pennsylvania - February 12,13,14,15,16 & 17, 2015

1 Full Size Bed: one or two persons	\$209.00
1 King Size Bed: one or two persons	\$219.00
2 Full Size or Twin Beds	\$239.00

There is no penalty for canceling prior to 72 hours before arrival date. If you cancel during the 72 hour period, the penalty is one night's room + tax

### Early Booking Special Rate - Book by December 15, 2014

1 Full Size Bed: one or two persons	\$188.00
1 King Size Bed: one or two persons	\$197.00
2 Full Size or Twin Beds	\$215.00

**You will be charged for your stay when you make this reservation and it is non-refundable if you have to cancel.**

All the above-mentioned rates are subject to 8.875% applicable sales tax and 5.875% state tax + plus \$2.00 occupancy tax, \$1.50 State Hotel Unit Tax per room, per night and are net non-commissionable.

**Check In Time is 3:00 P.M.**

**Check Out Time is 12:00 P.M. Noon**

- Cancellations after January 22, 2015 are subject to a penalty change of one night's room and tax per cancelled reservation.
- There is a baggage check room in the basement. The #12 guest elevator goes to the basement from the lobby. The check fee is \$5.00 per bag.
- It is understood that guests will arrive and depart individually and not as a Group Arrival. Should individuals arrive together via bus or en masse, an \$8.40 per baggage-handling fee per bag, per person will be posted to their account.

**Nadine Jackson, Senior Sales Manager, New York's Hotel Pennsylvania**

**Tel: (212) 502-8163 • Fax: (212) 502-8153**

**E-mail: [najackson@hotelpenn.com](mailto:najackson@hotelpenn.com)**

**ONCE AGAIN,  
NEW YORK'S HOTEL PENNSYLVANIA  
IS PLEASED TO BE THE OFFICIAL HOME TO  
THE PROGRESSIVE DOG CLUB,**

Call today to reserve your room!!  
(See page 10)

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THANK YOU,  
Nadine Jackson, Senior Sales Manager  
New York's Hotel Pennsylvania  
401 Seventh Avenue, New York, NY 10001  
Fax: (212) 502-8123  
E-mail: najackson@hotelpenn.com  
Web site: www.hotelpenn.com

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**For Airport Taxi & Car Service:**  
BLESSINGER LEASING, INC.  
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P.O. Box 591, Bohemia, NY 11716  
(631) 804-6888      E-mail: victorycc@aol.com

**DEADLINE: DECEMBER 20, 2014**

All advertisements are subject to acceptance by The Progressive Dog Club, Inc. Ad copy to be typed on 8½" x 11" sheets. Additional charge of \$10.00 will be made for each photo. Check is to be made out to the The Progressive Dog Club, Inc. and sent to the Advertising Chairperson.

## NOTICE TO EXHIBITORS

**Telegraph, Telephone (Except Dial-N-Entry®) and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms, Downloaded and/or Photocopies of Entry Forms** without Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**Mail All Entries With Fees** to MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, North Carolina 27420. **Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **Should such acknowledgement not be received by the exhibitor** within a reasonable time, please verify your entry with the MB-F Office in North Carolina.

**For Hand Delivery**, street address: 620 Industrial Ave., Greensboro, NC 27406 or 32351 Edward Ave., Madison Heights, MI 48071. **Entries may be made online - [www.infodog.com](http://www.infodog.com) or through Dial-N-Entry® - (1-800) 334-8978 or (336) 379-9605.**

**Fax Entries**, 1-336-272-0864 or 1-800-SHO-FAXS. Both sides of entry form must be transmitted. Entries must be accompanied by a cover sheet stating the number of pages, what shows and how many dogs per show. Visa/Mastercard/Discover/American Express number and expiration date, as well as the printed cardholder's name and address must be included on cover sheet. Visa/Mastercard/Discover/American Express number, expiration date, cardholder's name must appear on each entry. Fax entries must be received by the closing hour/date. Fax fee: \$4.50 per entry in addition to entry fee. All credit card entries, regardless of method submitted, are processed through the Fax program and are charged the \$4.50 administrative fee. This Fax Fee is subject to change without notice.

**Make All Checks and Money Orders** payable to MB-F, Inc. **CANADIAN** exhibitors must make fees payable in U.S. FUNDS. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check. Please mail checks or money orders with entries. Superintendent assumes no responsibility for cash sent through the mail. Tabulate carefully. Due to cost of processing, no refunds \$4.00 and under will be made.

**An AKC Recording Fee of \$.50 first entry only and an AKC Event Service Fee of \$3.00 per entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. An AKC Recording Fee of \$3.50 will be required for each first entry and \$3.00 for each additional entry in any Licensed or Member Club Rally Trial.** All Recording and Event Service Fees are paid to the American Kennel Club. **(There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions.)**

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Event Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.

**Post Dated Checks, Returned Checks and Declined Credit Cards** do not constitute a valid entry fee. The Superintendent will add a collection fee to the amount of each returned check or declined card. Subsequent returned checks or declined cards from the same exhibitors may result in their being put on a **CASH ONLY** basis.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made. **An Administrative Fee of \$2.00 will be charged or withheld from refunds for duplicate entries.**

**An Administrative Fee of \$2.00 will be withheld** from all refunds for entries cancelled prior to the closing of entries.

**Errors on Entry Blanks.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**Each Owner and Agent** listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**Class Cash Prizes** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the Superintendent's Office advised at once. The Superintendents and show-giving Club disclaim any liability for cash prizes after the judging of the breed is over.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted. **THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THIS EVENT.**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

2015060701

91st Toy Dog Show

**MB-F SHOW #252**

**THE PROGRESSIVE DOG CLUB, INC.**

**MB-F SHOW #252**

Penn Top Ballroom (18th Floor) at New York's Hotel Pennsylvania, 401 Seventh Ave. & 33rd St., New York, NY 10001

**FRIDAY, FEBRUARY 13, 2015**

**Entry Fees:** \$35.00 for the first entry except Puppy Classes which are \$30.00 and \$25.00 for each additional entry of the same dog (including \$3.00 AKC event service fee per entry & \$.50 AKC recording fee first entry only). Junior Showmanship \$18.00.

**Entries Close** at Superintendent's Office at **12:00 NOON, WEDNESDAY, JANUARY 28, 2015**, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries With Fees To:** MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, NC 27420.

**Make Checks or Money Orders Payable To:** MB-F, Inc. **Canadian Exhibitors must make fees payable in U.S. Funds. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check.**

I ENCLOSE \$ \_\_\_\_\_ for entry fees

**IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out.** Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <sup>5</sup>	VARIETY <sup>1</sup>	SEX
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DOG SHOW CLASS <sup>2,3</sup>	CLASS DIVISION <sup>3</sup> <small>Weight, color, etc.</small>
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ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height) <b>Not Offered</b>	RALLY CLASS (Jump Height) <b>Not Offered</b>	JR. SHOWMANSHIP CLASS
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NAME OF (See Back) JUNIOR HANDLER (If any)	JR. HANDLER NUMBER
---	-----------------------

FULL NAME OF DOG \_\_\_\_\_

Enter number here <input type="checkbox"/> AKC® NO. <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY	DATE OF BIRTH _____  PLACE OF BIRTH (list country) _____ <small>Do not print the above in catalog.</small>
--	---

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) <sup>4</sup> \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes  No  Owner/Handler Eligible? Yes  No

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address): \_\_\_\_\_

Green Option: Check this box to receive a Judging Program and a Confirmation of your entry (entries). These will not gain entry to the Show. Your ID Entry Forms for entry to the Show will be at the front Entrance Table on the day of the Show you are entering. See page 2 of this Premium List.

**ALL PUPPY CLASSES DIVIDED**

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

---

AEN999 (10/11) v7.0P Stat



Thank you for



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